

### Finance, General Purposes and Estates Sub-Committee of the Board of Governors of the City of London Freemen's School

Date: WEDNESDAY, 10 JANUARY 2018

Time: On the rising of the Academic and Personnel Sub-Committee

Venue: CITY OF LONDON FREEMEN'S SCHOOL, ASHTEAD PARK, SURREY,

**KT21 1E** 

**Members:** Deputy Roger Chadwick

(Chairman)

Deputy Philip Woodhouse

(Deputy Chairman)

Stuart Fraser Nicholas Goddard

**Brian Harris** 

Alderman Alastair King

Andrew McMillan

Councillor Chris Townsend Alderman Dame Fiona Woolf

Gillian Yarrow

**Enquiries: Alistair MacLellan** 

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N.B. Part of this meeting may be subject to audio-visual recording.

John Barradell
Town Clerk and Chief Executive

### **AGENDA**

### Part 1 - Public Agenda

- 1. **APOLOGIES**
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To agree the public minutes of the meeting held on 16 October 2017.

For Decision (Pages 1 - 2)

4. **ACTIONS SHEET** 

Report of the Town Clerk.

For Information (Pages 3 - 4)

5. TUITION FEE DEBT

Report of the Headmaster.

For Information (Pages 5 - 6)

- 6. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE
- 7. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT
- 8. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A (4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

### Part 2 - Non-Public Agenda

9. **NON-PUBLIC MINUTES** 

To agree the non-public minutes of the meeting held on 16 October 2017.

For Decision (Pages 7 - 8)

10. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE

11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED



# FINANCE, GENERAL PURPOSES AND ESTATES SUB-COMMITTEE OF THE BOARD OF GOVERNORS OF THE CITY OF LONDON FREEMEN'S SCHOOL Monday, 16 October 2017

Minutes of the meeting of the Finance, General Purposes and Estates Sub-Committee of the Board of Governors of the City of London Freemen's School held at Guildhall on Monday, 16 October 2017 at 11.30 am

#### Present

#### Members:

Stuart Fraser (In the Chair) Hugh Morris Andrew McMillan Councillor Chris Townsend Gillian Yarrow

#### Officers:

Roland Martin

Sue Williams

Alistair MacLellan Steve Reynolds - Headmaster of the City of London Freemen's School

- Bursar, City of London Freemen's School

- Town Clerk's Department
- Chamberlain's Department

### 1. APOLOGIES

Apologies were received from Deputy Roger Chadwick, Deputy Philip Woodhouse, Deputy John Bennett, Michael Hudson, Alderman Alastair King, Vivienne Littlechild, Graham Packham, Deputy Elizabeth Rogula, Alderman Dame Fiona Woolf, Deputy Clare James and Ian Seaton.

Stuart Fraser was in the Chair.

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

There were no declarations.

#### 3. MINUTES

The minutes of the meeting held on 19 June 2017 were approved as a correct record.

### Matters Arising Audio-Visual Equipment

The Headmaster noted he had attended a meeting with the Assistant Town Clerk to discuss the use of AV equipment at Board meetings. There remained issues around the legality of conducting meetings using AV equipment that needed to be clarified by the Comptroller and City Solicitor before the proposal was taken forward, and therefore a meeting had been scheduled two weeks hence.

### 4. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE

There were no questions.

# 5. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT City of London Freemen's School Masterplan Planning Applications

A Governor noted that there was potential for local discontent arising from the perception of the potential for construction traffic to affect the local area and potential opposition to the reversal of the one-way system currently in operation at the School.

### 6. **EXCLUSION OF THE PUBLIC**

**RESOLVED**, that under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

### 7. MINUTES

The non-public minutes of the meeting held on 19 June 2017 were approved as a correct record.

### 8. FINANCIAL UPDATE

Governors considered a report of the Bursar.

# 9. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE

There were no non-public questions.

# 10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

There was no other business.

The meeting ended at 12.08 pm							
Contact Officer: Alistair MacLellan / alistair.maclellan@cityoflondon.gov.uk							

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# Agenda Item 4

# Finance, General Purposes and Estates Sub-Committee of the City of London Freemen's School Actions Sheet

Date	Action	Officer responsible	Progress Update
16 October 2017	Budget Monitoring Report to be submitted to November 2017 Board meeting.	Bursar	Completed
16 October 2017	Fee Increase Modelling to be submitted to a meeting of the Board of Governors.	Bursar	Completed
16 October 2017	Echelon Report to be submitted to the November 2017 Board meeting.	Bursar	Update provided at November 2017 Board meeting.
16 October 2017	Bursary Committee to be convened during the period February- April 2018.	Town Clerk	To be convened.

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### Agenda Item 5

Committee(s)	Dated:
Finance, General Purposes and Estates Sub Committee	10 January 2018
of the Board of Governors of the City of London	
Freemen's School	
Subject:	Public
Tuition Fee Debt	
Report of:	For Information
The Headmaster	

### **Summary**

This report provides Governors with the outstanding debt position at the City of London Freemen's School at 31<sup>st</sup> December 2017.

### Recommendation(s)

Members are asked to:

Note the report.

### **Main Report**

### **Background**

1. Governors are provided with regular updates regarding the outstanding debt position at the City of London Freemen's School.

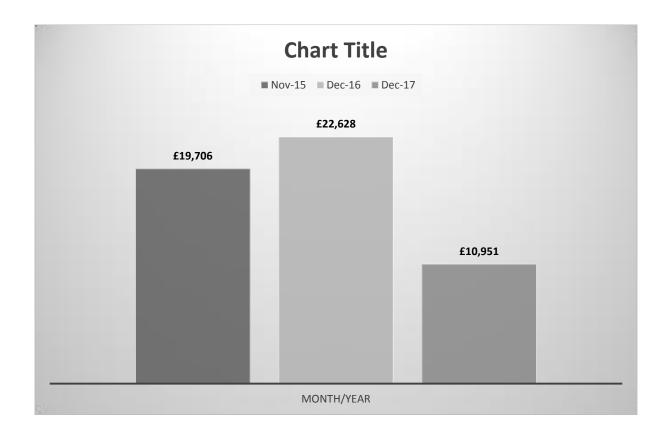
### **Current Position**

2. The outstanding debt position at 31<sup>st</sup> December 2017 was £10,951 which represents 0.76% of turnover.

2016-17	£0
2017-18	£2,033
Fees in lieu of notice	£8,918
Total	£10,951

Family reference code	Year Group / Leaving date	Current position	Action
Х	Fees in Lieu	£4,847.00	With C&CS
L	U4	£109.00	
S	U5	£1,923.50	Paying monthly
Т	Fees in Lieu	£4,071.00	Fees in lieu of notice

The comparative figures are for December 2016 and November 2015 are shown in the chart below.



### **Options**

3. None.

### **Proposals**

4. None.

### **Corporate & Strategic Implications**

5. None.

### **Implications**

6. None.

### Conclusion

7. This report is to keep Governors updated of arrears of fees.

### **Appendices**

8. None

### **Susan Williams**

Bursar

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# Agenda Item 9

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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